

as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel ZRG1 1FCN-8 (03)M.

**Date:** August 31, 1998.

**Time:** 2:00 PM to 5:00 PM.

**Agenda:** To review and evaluate grant applications.

**Place:** NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Samuel Rawlings, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5160, MSC 7844, Bethesda, MD 20892, (301) 435-1243.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

**Name of Committee:** Microbiological and Immunological Sciences Special Emphasis Panel.

**Date:** September 8, 1998.

**Time:** 2:00 PM to 3:30 PM.

**Agenda:** To review and evaluate grant applications.

**Place:** NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** William C. Branch, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4182, MSC 7808, Bethesda, MD 20892, (301) 435-1148.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

**Name of Committee:** Microbiological and Immunological Sciences Special Emphasis Panel ZRG5 BM-2 16.

**Date:** September 10, 1998.

**Time:** 10:00 AM to 11:30 PM.

**Agenda:** To review and evaluate grant applications.

**Place:** NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** William C. Branch, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4182, MSC 7808, Bethesda, MD 20892, (301) 435-1148.

**Name of Committee:** Microbiological and Immunological Sciences Special Emphasis Panel ZRG5 BM-2 16.

**Date:** September 11, 1998.

**Time:** 10:00 AM to 11:30 AM.

**Agenda:** To review and evaluate grant applications.

**Place:** NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** William C. Branch, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of

Health, 6701 Rockledge Drive, Room 4182, MSC 7808, Bethesda, MD 20892, (301) 435-1148.

**Name of Committee:** Cell Development and Function Initial Review Group Molecular Cytology Study Section.

**Date:** October 1-2, 1998.

**Time:** 8:00 AM to 5:00 PM.

**Agenda:** To review and evaluate grant applications.

**Place:** Holiday Inn, 5520 Wisconsin Ave, Chevy Chase, MD 20815.

**Contact Person:** Ramesh K. Nayak, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5146, MSC 7840, Bethesda, MD 20892, (301) 435-1026.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

**Dated:** August 26, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-23575 Filed 9-1-98; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

PRT-838055

**Applicant:** Ecological Specialists, St. Peters, Missouri; Heidi L. Dunn, President.

The applicant requests an amendment to their permit for take (capture and release; collect dead specimens) activities of listed freshwater mussels to add to the scope of permitted activities the state of Indiana and the following species: clubshell (*Pleurobema clava*), fanshell [*Cyprogenia stegaria* (= *irrorata*)], and northern riffleshell (*Epioblasma torulosa rangiana*). Take activities are currently authorized in Iowa, Minnesota, and Wisconsin for Higgins' eye pearl mussel (*Lampsilis higginsii*) and winged mapleleaf mussel (*Quadrula fragosa*) for biological survey purposes. Activities are proposed to document presence or absence of the species for the purpose of survival and enhancement of the species in the wild.

PRT-TE002079-0

**Applicant:** The Nature Conservancy, Wisconsin Chapter, Madison, Wisconsin; Peter McKeever, Director.

The applicant requests a permit to take (capture and release, collect voucher specimens, and salvage dead specimens) Hine's (=Ohio) emerald dragonfly (*Somatochlora hineana*) in the state of Wisconsin. Activities are proposed to document presence or absence of the species for the purpose of survival and enhancement of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/713-5332); FAX: (612/713-5292).

**Dated:** August 26, 1998.

**Matthias A. Kerschbaum,**

*Acting Program Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 98-23619 Filed 9-1-98; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-010-07-1020-00-241A]

#### Northwest Colorado Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The next meeting of the Northwest Colorado Resource Advisory Council will be held on Thursday, September 24, in the Bureau of Land Management Conference Room in Grand Junction, Colorado.

**DATES:** Thursday, September 24, 1998.

**ADDRESSES:** For further information, contact Joann Graham, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3037.

**SUPPLEMENTARY INFORMATION:** The Northwest Resource Advisory Council